

2023 FINAL REPORT

A Joint Report of the Oheneba Foundation (Ghana) and Oheneba Foundation (USA)



Supporting the Social Welfare and Development of the Sewfi Obeng-Mim Stool Lands, Sefwi
Wiawso Traditional Area, and Partner with the Western North Region Council of Chiefs

A Report of the USA Foundation's Managing Director and Ghana Foundation's Project Coordinator

2024 PROJECT PROSPECTUS

In 2024 the Oheneba Foundation in Ghana and USA will continue to work with H.R.H. Oheneba Nana Kwame, the Royal House of Sefwi Obeng-Mim, as well as H.M. the Omanhene and Sefwi Wiawso Traditional Council.

Total Fundraising Goal for 2024: USD 24,040

Construction of a **Our Lady of Hope Health Care Center** in Sefwi Obeng-Mim: USD 16,000. A pledge has already been received. The project will be completed in two years, and construction has already begun.

Teacher Salaries: USD 5,040. USD 360 per month for seven community teachers. USD 60 per month for each teacher.

College and University student support: USD 3,000. This program has been a great success as we have supported over 150 students in the Western North region of Ghana.

2023 PROJECT UPDATES



The Oheneba Foundation (Ghana) and (USA) are happy to report the following regarding the ongoing socio-economic development of the Sefwi Obeng Mim traditional area, as well as our work in the greater Sefwi Wiawso Traditional Area. In addition to the following projects, the Foundation is also proud to report we are on course with our 10-year development plan.

WATER, SANITATION, AND INFRASTRUCTURE

Koto medals water project was completed and opened. This will give us 100% water coverage over the stool land area.

The main village public toilet was completed.

Various road re-construction projects are always underway. In 2023, after an unseasonable amount of rain, the **Dr . Peter Lue Road Projects Fund** helped in the regrading and repair of roads so people could go to market to sell, buy, and trade, and access essential services, such as medical care. This is an ongoing project and fund.



Building and infrastructure progress in the Traditional Areas.

HEALTH

Health care and medical bills have been paid for 78 children in the Sefwi Wiawso Traditional Areas.

Our Lady of Hope Health Care Center has preliminary construction started (i.e. some supplies have been delivered and foundation has been set). This was delayed due to the weather. Once the rainy season was over, hard construction began.

The Medical College computers were fully funded and delivered.

The Foundation created a special fund for the Queen Mother, H.R.H. Obaahemaa Nana Yaa Odei I, who is a professional nurse. The Fund is focused on health education and young women.





Over 150 university and college students, and fifty senior high school students, have received support from the Foundation.

One hundred pieces of handmade furniture have been supplied to the school, as well as seven teachers' writing desks.

The Teachers House extension was completed. This expansion houses teachers at our ever-growing royal school and is requested by the government as we work with them to transfer the school under their funding and management.

The Poon Junior High School building has been completed and dedicated.

The Poon Junior High School building

Members of the Royal House Asafo supported the purchase of audio-visual technology for H.R.H. alma mater, the Sefwi Wiawso Senior High Technical School.

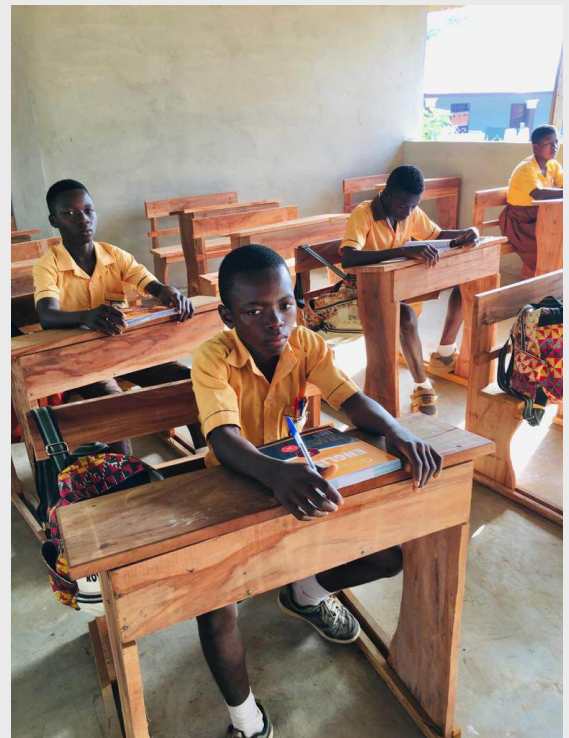
Funds have been received in honor of H.R.H.'s birthday to purchase curriculum for the children in the next school year. Funds were also granted to provide cultural music education.

The kindergarten school building will begin construction after the health center is completed.

Additional equipment that has been purchased to assist the students and teachers includes a television and PA system.

The Dominic Tam Royal Junior High School Admin Motorcycle and The Lam Hoi Sun Royal School Admin Motorcycle were obtained by a grant from the Foundation to aid in the transportation of students, teachers, and supplies, especially when the roads are impassible.

The motorcycles were also necessary so the administrators and teachers could meet with the Ministry of Education officials as required.





Among many others, the Foundation would like to thank the following supporters specifically for their generous contributions to enriching the lives of the students and teachers of the stool lands: **Jessica Lo, Dr. Benson Chang, Dr. William W.T. Poon, Ivy Wong, Dr. Peter Lau, Professor Alice Chiu Tsang Hok-Wan, Lam Hoi Sun, and Dominic Tam.**



New equipment and supplies, including a motorcycle, television, and PA system.



OHENEBA FOUNDATION (GHANA) CASH ON HAND FOR PROJECTS IN 2024:

USD 17,500

Dr . Peter Lue Road Project Fund USD 10,000

Remaining funds designated to outstanding projects.

OHENEBA FOUNDATION (USA) CASH ON HAND FOR PROJECTS IN 2024:

USD 4,790

Queen Mother Projects USD 800

Our Lady of Hope Medical Clinic USD 3,000

Unrestricted USD 990

Balances are as of 1 Jan 2024.

THE OHENEBA FOUNDATION IN GHANA AND USA

On the anniversary of his enstoolment in 2019, H.R.H. Oheneba Nana Kwame Obeng II stated,

I am Tufohene (Warlord). We fought wars for territorial expansion to gain more land and resources for use by the people. Sometimes we waged wars to control trade routes and gain access to important markets, while other wars were to secure the boundaries of the state. Today, there are no more wars. I, therefore, declared war on illiteracy, poverty, disease, and unemployment to promote development in my Kingdom and beyond, calling for the needed support in this regard. I am committed to fighting a different type of war in the 21st century, a war in the form of development.

Under the Republic of Ghana law, The Companies Act, 1963, Act 179, H.R.H. Oheneba Nana Kwame Obeng II, Chief of Sefwi Obeng-Mim, created and registered with the Republic the Oheneba Foundation as a Community Development Fund to help finance development initiatives, projects, and programs in the stool lands under his care.

The Foundation focuses on five key areas:

Education, Health, Water and Sanitation, Agriculture, and Infrastructure.

GOVERNANCE

The Oheneba Foundation (Ghana) was registered in Accra on 21st February 2020, registration number CG012342020, and tax ID number C0035079169. The Oheneba Foundation was certified by the Department of Social Welfare as a Non-Government Organization (NGO) operating in the Suaman District Assembly (Dadieso) on 20 October 2020, registration numbers DSW/SDA/NGO/02, R.G.D./CG012342020.

The Foundation has a formalized governance structure and funding mechanism. The Foundation has a 7-member Board of Trustees. Board members are appointed by Oheneba Nana Kwame Obeng II. The Board Officers are H.R.H. Oheneba Nana Kwame Obeng II (Dacosta Ofosuhene), Chairman; Patricia Ataah Kwarteng, Director; Agyiri Clearance, Secretary; Eddie Nikol, Auditor; Asante Stella, member-at-large.

Honorary members of the Board are Obahemaa (Queen Mother of Development) Nana Akua Kra II (a.k.a. Tee Gambles-Francis) of the U.S. State of Hawaii, and the Rev'd Dr. Christian D. Boyd of the U.S. State of Wisconsin as the Royal House Project Coordinator, Fundraising Officer, and Grand Chancellor of the Royal House's international Asafo association.

Patricia Ataah Kwarteng serves as the Director of the Foundation and oversees the in-country day-to-day operations.

The Board meets once a year to review projects and programs, as well as approve the Foundation's budget and expenditure. The accounts of the Foundation are audited annually by an independent financial auditor.

The Oheneba Foundation (USA), Inc. was formed in 2022 as an independent corporation in the State of Wisconsin as a Non-Stock, Not for Profit Corporation under Sec. 181.0202 of the Wisconsin Statutes and designation as able to receive tax-deductible donations under the Internal Revenue Code 26 U.S.C. §501 (c)(3) of the United States of America. The Oheneba Foundation (USA), Inc. State of Wisconsin Entity ID is 0040065, and Federal EIN 87-3943248. The Oheneba Foundation (USA) operates in the U.S.A. as a nonprofit corporation, National Taxonomy of Exempt Entities (NTEE) classification code Q30: International Development. It corresponds and makes grants to the aforementioned Oheneba Foundation in Ghana.

The registered Board of Directors are Kenneth Wayne Parris, President; Robert Samuel Kawalopua Kakalia, Secretary; Christian Dominic Boyd, Treasurer; and Turner Walker. Dr. Boyd also serves as Managing Director, as well as Registered Agent. H.R.H. Oheneba Nana Kwame Obeng II serves as an honorary member of the Board.

At the 2023 Annual General Meeting, His Excellency Turner Walker, KGOG of Oklahoma was elected to the Board of Directors. H.E. is a banking compliance associate who has recently started working at a local consulting firm. His diverse educational background includes an MBA and undergraduate degrees in art, technology, and business.

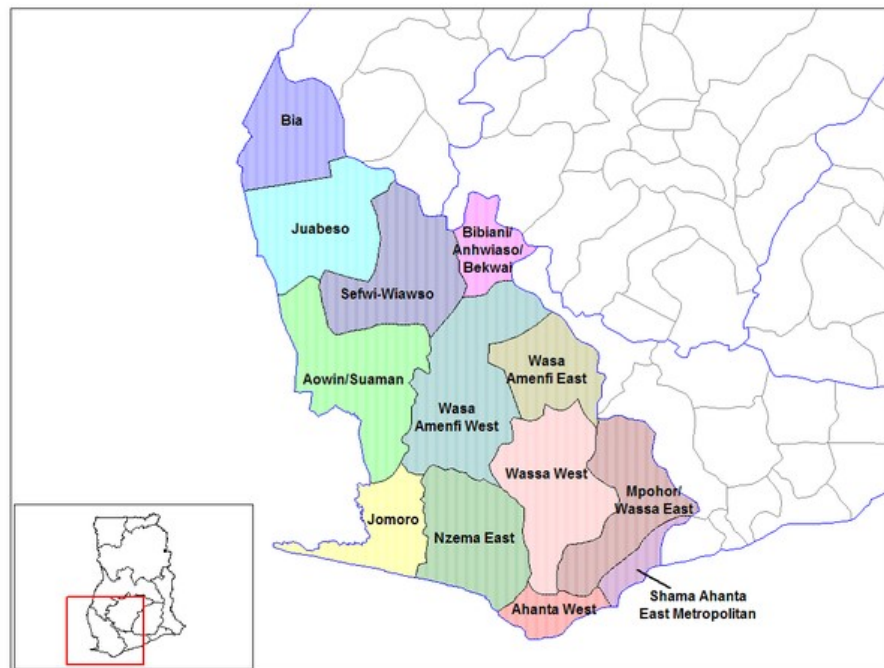
FUNDING

Funding for the Foundation is primarily through contributions from donors across the world, especially those who are members of the Royal House's Order of the Golden Fire Dog and Order of Obeng II. Both of the Royal Orders are dynastic orders of merit and reflect the Akan traditional Asafo. Other donors are individuals moved by the work and passion of H.R.H., as well as other foundations and non-government organizations (NGOs) whose purposes align with the Foundation.

THE DEVELOPMENT AREA

Sefwi Obeng-Mim is composed of numerous farming communities in the Juabeso District in the Western Region of the Republic of Ghana. The Obeng-Mim stool lands have about 1,500 people, many of whom are subsistence cocoa farmers. The primary development area is located in the middle of the Krokosue Forest Reserve under the Sefwi Wiawso Traditional Area, one of the largest forest reserves in Ghana. Due to the location of the community, it is difficult in accessing the most basic developmental project by the central government and government funding. Providing safe and clean potable water, as well as medical and educational development, as well as other human services, is left to the traditional chieftaincy institution.

In 2023, in agreement with the Omanhene and Traditional Council of Sefwi Wiawso, the Foundation has expanded the Development Area to include the whole Traditional Area, and to work in partnership with others in the Western North Region Council of Chiefs.



DEVELOPMENT GOALS

EDUCATION

Securing bright futures for young people in our communities is crucial. That is why the Foundation invests in scholarships, classroom blocks, libraries and ICT centers, early childhood development centers, teaching, and learning materials, as well as accommodation for teachers and the education directorate.

HEALTH

Enhancing quality of life, preserving human dignity, and adding value to life have become possible through increased access to quality health and maternal care in our communities.

AGRICULTURE

Significant investment in agriculture continues to improve the livelihood of members of our communities. Through the provision of inputs and extension services, farmers are producing more and contributing to the enhancement of Ghana's food and nutritional security.

INFRASTRUCTURE

The provision of infrastructure, including community centers and good roads, has eased transportation and improved the quality of life of members of our host communities.

WATER AND SANITATION

In collaboration with government agencies, NGOs, and other key stakeholders, we are addressing issues regarding access to potable water and sanitation in our communities. Through the provision of small-town water supply systems, mechanized boreholes, and hand-dug wells, our communities have unfettered access to potable water.

DEVELOPMENT PROJECTS AND FUNDRAISING HISTORY

2023 DEVELOPMENT REPORT SUMMATION

Funds Invested in the People of Sefwi Obeng-Mim

- Our Lady of Hope Medical Clinic USD 7,000
- Sefwi Wiawso Tech School AV System USD 3,000
- Dr Wm WT Poon Primary and JHS Ed Support USD 25,000
- Jessica Lo College Scholarships USD 25,000
- The Wong Shu Apartment and Chang Chin Sen Apartment
Teachers' Residence Facility Expansion USD 8,000
- Prof Alice Chiu Tsang Hok-Wan Royal School District Support
 - Teacher Salaries USD 3,397
- Dr Peter Lue Road Projects USD 20,000
- Royal School Motorcycle Transport
 - Dominic Tam JHS Admin Motorcycle USD 1,500
 - Lam Hoi Sun School Admin Motorcycle USD 2,000
- Medical School Computers USD 600
- Queen Mother Projects (Women's Health Ed) USD 1,000
- Child Medical Bill Support USD 2,000
- Prayer Mats (Designated) for Muslim School USD 200
- Vocational Scholarships (Seamstress) USD 1,000
- Koto Medal Water Project USD 2,000
- General Donations USD 700

FUNDRAISING GOAL FOR 2023: USD 26,000

Total Amount Received 2023: USD 102,397

*Total amount received us the combined about of both USA and Ghana foundations.
Administrative costs are the fees assessed by banks to transfer funds, at \$530 for USA.*

2022 DEVELOPMENT REPORT SUMMATION

Funds Invested in the People of Sefwi Obeng-Mim

- Poon Junior High School Building USD 17,000
- Sports Complex USD 2,500
- Teachers' Residence Facility Expansion USD 10,000
- Teacher Salaries USD 3,000
- Obeng-Mim Scholarships USD 8,000
- Omanhene Scholarships USD 6,000
- Medical School Computers USD 200
- Young Ghanain Women's Health Fund USD 492.50
- Solar Powered Water Well Pump USD 8,000
- Sanitation (rural public toilet) USD 2,000
- Child Medical Bill Support USD 3,000
- Koto Medal (to be used for water projects) USD 2,900
- General Donations USD 1,000

FUNDRAISING GOAL FOR 2022: USD 17,857.69

Total Amount Received 2022: USD 62,822.50

2021 DEVELOPMENT REPORT

Funds Invested in the People of Sefwi Obeng-Mim

USD 33,418

- | | |
|--|-----------|
| ● Teachers' Residence Facility | USD 7,523 |
| ● Community Center | USD 4,108 |
| ● Road Repair | USD 3,271 |
| ● LET/Municipal Work Truck | USD 9,814 |
| ● School Facility Extension (3 classrooms) | USD 8,701 |

2020 DEVELOPMENT REPORT

Funds Invested in the People of Sefwi Obeng-Mim

USD: 19,964

- The HKBPA Teachers' Dormitory was completed in early 2021. The facility houses the teachers of the Royal School, providing common space as well as private living quarters. The cost of construction with a construction firm has been quoted to cost USD 25,000. The Sefwi Obeng-Mim community has offered to provide the labor to build a facility for the teachers. Thus, the fundraising amount required was USD8,000 to cover the costs of materials.
- Construction and plumbing of Village Well #2, USD 3,500.
- Purchase of a ceremonial drum for the children in the Royal School is USD 70.
- Collection and distribution of face masks and hand sanitizers, USD 1,000.
- Support of 25 elder women affected by the pandemic economy, USD 375.
- Construction of Royal School washrooms, USD 2,000
- Purchase and distribution of machetes to the cocoa farmers to help them in their harvest, USD 400.
- Village road repairs, USD 2,000
- Salaries for the Royal School teachers, USD 1,900.
- Underwrote a partnership between an artisan basket weaver to create harvesting baskets for the cocoa farmers, USD 100.

- Purchase of cocoa seedlings for the Royal Cocoa Farm project, whose proceeds will help fund future stool land development and help raise the people out of poverty, USD 619.

2019 DEVELOPMENT REPORT

Funds Invested in the People of Sefwi Obeng-Mim

USD: 14,500

- A 3-Unit School Building: USD 7,000 investment in education and the future of children made by local and international sources.
- Construction and plumbing of Village Well #1: USD 3,500.
- Royal School Children Backpacks: USD 500.
- Furniture, Teacher Equipment, School Supplies, Uniforms, and Assistance with Teachers' Salaries: USD 3,000.
- Nurse's Motorcycle to travel between villages in the stool land: USD 500.

BACKGROUND INFORMATION

Introduction to the Sefwi Wiawso Traditional Kingdom and The Royal House of Sefwi Obeng-Mim

CHIEFTAINCY INSTITUTION IN GHANA

The chieftaincy institution in Ghana is a system that structures and regulates the activity of local chieftains (or monarchs) in the Ghanaian society and state. In 1925, when Ghana was called the British Gold Coast Colony, provincial councils of chiefs were established in all three territories of the colony, partly to give the chiefs a colony-wide function. The 1927 Native Administration Ordinance clarified and regulated the powers and areas of jurisdiction of chiefs and councils. In 1935 the Native Authorities Ordinance combined the central colonial government and the local authorities into a single governing system. New native authorities, appointed by the governor, were given wide powers of local government under the supervision of the central government's provincial commissioners. The chieftaincy institution of Ghana has been enshrined in the Republic's Constitution (chapter 270-277) and the Chieftaincy Act of 2008.

Those who hold the sacred title of "Chief" (Nana) in Ghana, from the Asantehene and Paramount Chiefs (Kings) to Divisional Chiefs (ruling Princes or sub-kings) to chiefs, sub-chiefs, and Adikrofo within Royal Houses (Nobles), all considered constituted and sovereign rulers in their designated traditional areas with their traditional councils.

SEFWI WIAWSO TRADITIONAL KINGDOM

The Royal House of Sefwi Obeng-Mim is under the Paramount King of Sefwi Wiawso Traditional Kingdom, His Royal Majesty Katakylie Kwasi Bumagama II. The Sefwi kingdom goes back in history to the ancient times of Ghana.

The Sefwi Wiawso Traditional Kingdom covers an area of 2,695 square miles crossed by the Tano and Bia rivers. That is approximately the size of the states of Delaware and Rhode Island combined.

- The total population at the last census was 572,020.
- There are five major towns including the capital of Sefwi Wiawso, home of the King's Palace.
- There are two colleges in the kingdom: Wiawso College of Education and Asafo Health Care College
- English and Akan Twi are the languages.
- Sefwi is the agricultural powerhouse of Ghana and the area is known for the export of cocoa, cassava, and other agricultural products.
- It is also home to natural resources such as gold, bauxite, and timber.
- With cocoa farming as a main occupation of the people, Sefwi produces two-thirds of Ghana's cocoa.
- The Sefwi land is great for investment and development given that is blessed with almost all the natural resources of Ghana.

The Royal House of Sefwi Obeng-Mim has a natural forest reserve with all kinds of animal species and wonderful unique weather conditions. We are the perfect place to go on a camera safari in West Africa. There are numerous tourism possibilities besides safaris including many ancestral sites and our famous Yam Festival (Alluolue), held in November. We have the Tree of God (Nyame Dua), the Ancestral Hole (which has healing powers, and the Abombirim Sacred Tortoise Forest. We welcome you to visit our beautiful land and help us to develop the land, build schools and clinics, increase tourism, and meet our friendly Sefwi people.

CHRONOLOGY OF SEFWI OBENG-MIM

The stool land (kingdom) of Sefwi Obeng-Mim, under the Sefwi Wiawso Traditional Area, was constituted in 1935 under the first Chief/King, Nana Kwame Obeng I. His Majesty, Obeng I, with his chief priest, ushered in reforms to the constitution and the ceremonial regalia (cloths, ornaments, and decorations). Even though the size of the kingdom seems small in comparison to other stool lands, its people and leaders have been a powerhouse in the development of not only their region but also the whole Traditional Area and post-colonial Ghana.



The Historic Succession of Sefwi Obeng-Mim Chiefs

1. Nana Kwame Obeng I (1935-1960)
2. Nana yaw Brobbery (1960-1990)
3. Nana Kofi Ntori (1990-2001)
4. Nana Kwame Ofori (2001-2005)
5. Nana Kwame Wusu I (2005-2011)
6. Nana Kwame Ofori II (2011-2016)
7. Oheneba Nana Kwame Obeng II (2016-Current)

H.R.H. Oheneba Nana Kwame Obeng II, known in his private life as Mr. Ofosuhene Dacosta, was enstooled and outdoored as the Chief of Sefwi Obeng-Mim within the Sefwi Wiawso Traditional Area of the Western North Region of Ghana, West Africa, on 3rd June 2016. Nana is recognized by the Sefwi Wiawso Traditional Council as the rightful enstooled chief of the area by the Elders and Kingmakers. The Paramount Chief of the Sefwi Wiawso Tradition Area and President of the Sefwi Wiawso Traditional Council is H.R.M. Katakylie Kwasi Bumagama II, father of H.R.H. Oheneba Nana Kwame Obeng II. H.R.M. Katakylie Kwasi Bumagama II elevated H.R.H. Oheneba Nana Kwame Obeng II as a Divisional Chief on 16th July 2017.

THE ASAFO OF SEFWI OBENG-MIM

H.R.H. Oheneba Nana Kwame Obeng II is an innovator. H.R.H. has created an international community and network of supporters, forming an international Royal House whose mission is to serve with honor and worthiness. To fight the war on illiteracy, poverty, disease, and unemployment, Obeng II, as Tufohene, created an international Asafo, marshaling warriors to fight alongside him for the rights and welfare of Sefwi Obeng-Mim, and all people around the world, courageously. The Asafo is composed of two regiments:



The Golden Fire Dog and Obeng II. For international understanding, and utilizing the British tradition as a reference, the two regiments are called “royal orders” and the warriors, “knights and dames.” As a sovereign prince/traditional chief under the Constitution of the Republic of Ghana and customs and traditions of Akan and Sefwi people, the Oheneba and the Tufohene Nana Obeng II has the traditional authority to form his Asafo or "dynastic royal order" and grant, appoint, and bestow titles and ranks to his warriors. Since 2019, these warriors have done amazing work under the Tufohene for the people of Obeng-Mim and the development of the stool lands.

All the members of the Royal Orders are ennobled members of the Royal House. In the Akan tradition, the members are part of the House’s Asafo and are *ɔkofo onuonyamfo*, which may be translated from Twi as “most excellent warrior” or “noble knight”. *Onuonyamfo* is also the traditional word used to translate the British title of “Sir” held by knights from English into Twi.

The international Asafo is governed by the Tufohene and the Magistracy, composed of members of the Royal Orders and bearing honorary chieftaincy offices within the Orders, as described in the Orders' Constitutions, or rightfully enstooled chieftaincy under the traditional area and customs.



The Royal Order of the Golden Fire Dog

The Aduana people are believed to have been led out of the ground by a dog that had fire in his mouth. Hence, they are referred to as Ogyaasefu. It is also believed that the first Aduana had a dog that once was out to search for food and on seeing fire the dog thought there was something to eat for him and in doing so got his mouth seriously burnt. When the owner saw it coming with the fire he then said, "m'atwea woabre me adie" meaning 'my dog you have brought me something worthy'.

The Royal Order of the Golden Fire Dog was constituted and inaugurated under the auspices of the Royal House of Sefwi Obeng-Mim in order to promote the ancient code of the military protectors of the ancient Akan Kingdom dating back to time immemorial (the *akofo onuonyamfo*).

The International members of this Royal Order are dedicated to the development of the Stool Lands under the care of the Royal House. Acceptance into the Order is based on the assessment of the human values and quality of character of the applicant, without distinction or discrimination based on religion, social class, race, political tendencies, physical disability, or sexual orientation. Advancement in rank is based on merit.

The ranks, in order of accession: Member, Royal Order of the Golden Fire Dog (MG); Knight/Dame, Royal Order of the Golden Fire Dog (KG/DG); Knight/Dame Commander, Order of the Golden Fire Dog (KCG/DCG); Knight/Dame, Grand Officer, Order of the Golden Fire Dog (KGOG/DGOG); Knight/Dame, Grand Cross, Order of the Golden Fire Dog (KCGC/DGCG); and Grand Collar, Order of the Golden Fire Dog (GCG). Every member bears the Akan ennobled title, *Kofo*, or Warrior.

The Royal Order of Obeng II

The Royal Order of Obeng II is designed as a dynastic order of merit reflecting the traditional African royal orders that differentiates them clearly from European models. The membership of this order is restricted to the Chief or King of Obeng-Mim stool land and the very few other persons who have honored the Chief and the traditional area through their noble acts of love and charity that build up the area and its legacy for future generations. The Chief is the Tufohene or Grand Master of the Royal Order and grants the dignity of the Order to others found to be of merit by His Majesty and the Royal House. Those who hold the rank of Knight Grand Cross of the Royal Order of the Golden Fire Dog may receive the honor of Knight/Dame Grand Cross of the Order of Obeng II (KGCO/DGCO). They bear the Akan title, *Akofo Onouonyamfo*, or The Most Excellent Warrior. The Chief may also grant the honor of the Grand Collar of the Royal Order of Obeng II (GCO) to other recognized heads and members of royal houses, nobles, and heads of state, as well

as a lifetime achievement to a member of the Royal Order of the Golden Fire Dog. They are given the Akan title, *Adehye Akofu*, or Royal Warrior (reflecting their adoption into the House and treated like family).



Knight or Dame of the Banner Award
Awarded to Royal Knights/Dames of the Royal Order of Obeng II, Established 17 April 2021.

The Akan warriors are fierce fighters. The warrior that stands



beside the Warlord and protects the Royal flag is the Frankaahene/Frankaahemaa (“chief of the flag bearers”). They are the “unshakeable army of the hills.” Honoring and remembering this Akan tradition, H.R.H. may bestow a similar dignity and honor as a meritorious award for one’s achievements and service to the Royal House and the people of Sefwi Obeng-Mim. The award is granted to those in the dynastic Royal Order of Obeng II and bearing the rank of Grand Collar. The award is composed of an inheritable Title and Honor, similar to a British baronet/baronetess, and the Royal Knight or Dame shall name their heir whatsoever. Each member is entitled to bear in their heraldic achievement an Asafo banner of their design, per the Royal House’s Heraldry Guide provided by the Chancellery, as well as the Golden Fire Dog in their coats of arms either in canton or an escutcheon at their election. They may use, “1st Baronet/Baronetess [surname] of Obeng II” (for example, 1st Baronet Boyd of Obeng II) as well as enjoy the post-nominals “Bt./Btss.” followed by “GCO” and other post-nominals of Royal Orders and rank of this Royal House. On request of the Royal Knight or Dame, and at the prerogative of H.R.H., the title and honor may be bestowed to the honoree’s legal spouse which is held for life (non-inheritable). The Royal Knight or Dame may directly petition H.R.H. through the Chancellery for their heir whatsoever who are over the age of 21 years to be admitted, after submitting the appropriate passage fee, as a Knight/Dame Grand Cross of the Royal Order of the Golden Fire Dog. Thereafter, the heir may bear the inherited award as long as they continue to remain active in the work of the Royal Orders. The inherited post-nominal, like British Baronetcy, after the original awardee shall be numeric and surname of the original awardee (i.e. 2nd Bt. Boyd of Obeng II). The Royal Knight or Dame shall register the inheritors in line of succession of the title and honor with the Chancellery. If no successors are named or alive, or refuse the title and honor, the particular title and honor reverts to the Royal House and becomes extinct, thus no future claimants are possible. His Majesty, by his right and prerogative, as well as on recommendation by the Royal House or the Sefwi Obeng-Mim Traditional Council, may remove the title and honor.

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Contact for more information:

The Most Excellent Rev'd Dr. Christian D. Boyd, Bt.GCO, GCG
Managing Director and Treasurer, Oheneba Foundation (USA)

Project Coordinator, Oheneba Foundation (Ghana)

Sefwi Wiawso Tradition Area, Western North Region, Republic of Ghana

adontehene@royalhousemim.org

+1.618.292.8583

Contributions to Projects may be made online: <https://www.royalhousemim.org/contribute>

Or through PayPal and Wire Transfer directly to the Foundation.

Please contact the Oheneba Foundation (USA) for more information.